



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:)
Knipe Jr. et al.) Group Art Unit: 2176
Application No.: 09/723,593) Examiner: Yuan, Almari Romero
Filed: November 28, 2000) Docket No. 10003905-1
For: **Chromatographic or**) Confirmation No. 8537
Spectroscopic Reports With Hyperlinks)
To Allow Direct Access To)
External References)

FIRST RESPONSE

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the outstanding non-final Office Action mailed by the U.S. Patent and Trademark Office on June 18, 2004 (Paper No. omitted), Applicants submit the following amendments and remarks.

It is not believed that extensions of time or fees for net addition of claims are required beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to Agilent Technologies' Deposit Account No. 50-1078.

I hereby certify that this correspondence is being deposited with the United States Postal Service, as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450, on

Date: 9/10/04

Lucy J. Lehman
Lucy J. Lehman

AGILENT TECHNOLOGIES, INC.
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ATTORNEY DOCKET NO. 10003905-1 2176 *[Signature]*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Knipe Jr. et al.

Serial No.: 09/723,593

Examiner: Yuan, Almari Romero

Filing Date: November 28, 2000

Group Art Unit: 2176

Title: "CHROMATOGRAPHIC OR SPECTROSCOPIC REPORTS WITH HYPERLINKS TO ALLOW DIRECT ACCESS TO EXTERNAL REFERENCES"

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No additional fee (Address envelope to "Mail Stop Non-Fee Amendments") | |
| <input type="checkbox"/> Other: _____ | (Fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X 18	\$ 0.00
INDEP. CLAIMS	3	MINUS	4	= 0	X 86	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ 290	\$
EXTENSION FEE	1 ST MONTH 110.00	2 ND MONTH 420.00	3 RD MONTH 950.00	4 TH MONTH 1480.00		\$
	<input type="checkbox"/>				OTHER FEES	\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

Charge \$____ to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.2 5. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,
Knipe Jr. et al.

By 
Michael J. Tempel

Attorney/Agent for Applicant(s)

Reg. No. 41,344

Date: September 10, 2004

I hereby certify that this correspondence is being Deposited with the United States Postal Service as First class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: September 10, 2004

Typed Name: Lucy J. Lehman

Signature: 

Telephone No. (678) 420-9300